

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MODERN SENIOR SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	531869
3	SCHOOL CODE (IF APPLICABLE)	41867
4	COMPLETE ADDRESS WITH PIN CODE	V.P.O KHARKARA TEHSIL MEHAM DISTRICT ROHTAK HARYANA 124111, ROHTAK , HARYANA - 124111
5	PRINCIPAL NAME	MR RAJ KUMAR
6	PRINCIPAL QUALIFICATION	MA B.ED
7	SCHOOL EMAIL ID	mssskharkara98@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9813516416

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://mssskharkara.com/MandatoryDocuments/Affiliation_Certificate.pdf">http://mssskharkara.com/MandatoryDocuments/Affiliation_Certificate.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://mssskharkara.com/MandatoryDocuments/Society_Certificate.pdf">http://mssskharkara.com/MandatoryDocuments/Society_Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://mssskharkara.com/MandatoryDocuments/NOC_Certificate.pdf">http://mssskharkara.com/MandatoryDocuments/NOC_Certificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://mssskharkara.com/MandatoryDocuments/Recognition_Certificate.pdf">http://mssskharkara.com/MandatoryDocuments/Recognition_Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://mssskharkara.com/MandatoryDocuments/Building_Safety_Certificate.pdf">http://mssskharkara.com/MandatoryDocuments/Building_Safety_Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://mssskharkara.com/MandatoryDocuments/Fire_Safety_Certificate.pdf">http://mssskharkara.com/MandatoryDocuments/Fire_Safety_Certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="http://mssskharkara.com/MandatoryDocuments/DEO_Certificate.pdf">http://mssskharkara.com/MandatoryDocuments/DEO_Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://mssskharkara.com/MandatoryDocuments/Water_Health_Sanitation_Certificate.pdf">http://mssskharkara.com/MandatoryDocuments/Water_Health_Sanitation_Certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://mssskharkara.com/MandatoryDocuments/Fee_Structure.pdf">http://mssskharkara.com/MandatoryDocuments/Fee_Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://mssskharkara.com/MandatoryDocuments/Academic_Calender.pdf">http://mssskharkara.com/MandatoryDocuments/Academic_Calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://mssskharkara.com/MandatoryDocuments/SMC.pdf">http://mssskharkara.com/MandatoryDocuments/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://mssskharkara.com/MandatoryDocuments/PTA.pdf">http://mssskharkara.com/MandatoryDocuments/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://mssskharkara.com/MandatoryDocuments/Result.pdf">http://mssskharkara.com/MandatoryDocuments/Result.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	MR RAJ KUMAR
2	TOTAL NO. OF TEACHERS	19
	PGT	00
	TGT	9
	PRT	7
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Mr. Daksh Pannu D.ed Spl Education
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Pinki B.A. Psychology

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	00	00	00	Not Appearing

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	00	00	00	Not Appearing

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	19 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="http://youtu.be/psBtVOZB8W8">http://youtu.be/psBtVOZB8W8</a>