

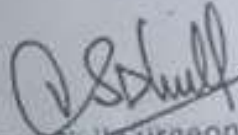
Office of the Civil Surgeon, Rohtak
Hygienic & Sanitation Certificate

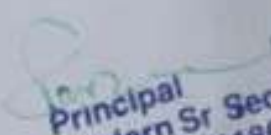
No. CS/Health/2026/69

Date: 27/07/2026

An application for Hygienic & Sanitation Certificate was received from MODERN SEN.SEC.SCHOOL.VPO-KHARKARA,ROHTAK in the office of Civil Surgeon, Rohtak. The Distt. Inspection committee Health inspected the School on dated 24/07/2026 for physical verification of infrastructure and other hygienic measure adopted by concern institute. The inspection team found that there is adequate space & well ventilated. The rooms of school and vicinity area are neat and clean. There is adequate facility of drinking water & urinal etc. for students and staff. It is concluded that the hygienic and sanitary conditions of the building are satisfactory.

This NOC is Valid form 27/07/2026 to 26/07/2027.


Dy. Civil Surgeon (Health)
Rohtakvil Sur...
Rohtak


Principal
Modern Sr Sec. School
C.B.S.E. 531869
Kharkara (Rohtak)

District Level Water Analysis Laboratory of Uttar Pradesh Jal Nigam (Rural) Shamli

Format No. (7.B.F-41)

Test Report (Water)

Analysis Report

District Level Water Analysis Laboratory, U.P. Jal Nigam (Rural) Shamli, Uttar Pradesh, India

Regn. No. 2655
 Consumer Name Modern SEN. SEC. SCHOOL
 Location Name and Address Vill. Kharkara Dist. Mohan Dist. Rohtak
 Ref. Letter No. & date 01/04/2026

Basic Details of Sample

District	Rohtak	Block	Kharkara
Gram Panchayat	Kharkara	Village	Modern SEN. SEC. SCHOOL
House No.		Location/Source	2655
Water Source	Submersible	Sample No.	01/04/2026
Quantity of Sample (litre)	1 lit	Date of Sample Collection	01/04/2026
Sampling Date	01/04/2026	Sample Collector	Rajkumar
Sample Collector	Rajkumar	Sampling Method	IS 17614 (Part 1) 2021
Analysis Start date	01/04/2026	Analysis completion date	10/04/2026

Technical Data Analysis

Ref. Method of Analysis

S. No.	Analysis Parameter	Units	Observed Value	Specified Values as per IS 10500:2012		Ref. Method of Analysis
				Acceptable Limit	Permissible Limit	
1	Odour	-	Agreeable	Agreeable	Agreeable	IS 3025 (Part 5) 2022
2	Taste	-	Agreeable	Agreeable	Agreeable	IS 3025 (Part 8) 2023
3	pH	-	7.57	6.5-8.5	6.5-8.5	IS 3025 (Part 11) (Electrodeless) Potentiometric
4	Turbidity	NTU	0.45	1	5	IS 3025 (Part 10) 2023
5	THH	mg/L	110	500	2000	IS 3025 (Part 16) 2023
6	Chloride	mg/L	20.9	250	1000	IS 3025 (Part 17) 2019
7	Total Alkalinity	mg/L	230	200	600	IS 3025 (Part 23) 2023
8	Total Hardness	mg/L	210	200	500	IS 3025 (Part 21) 2019
9	Sulphate	mg/L	28.11	200	400	APHA 24-4500 SO4 E Turbidity Method 2022
10	Sodium	mg/L	8.47	45	45	APHA 24-4500 NO3 E UV Spectrophotometry 2022
11	Fluoride	mg/L	0.437	1	1.5	APHA 24-4500 F C Electrode Method 2022
12	Iron	mg/L	0.21	1	1	APHA 24-4500 Fe E Potentiometric Method 2022
13	Calcium	mg/L	58.13	75	200	IS 3025 (Part 40) 2023
14	Magnesium	mg/L	27.67	30	100	IS 3025 (Part 41) 2023

1. This Certificate refers only to the particular sample(s) submitted for testing.
 2. This Certificate shall not be reproduced, except in full, without written permission for the publication of an approved document has been submitted for testing.
 3. The report is valid only if the sample(s) are sealed at the time of collection under the proper conditions of preservation.
 4. Sample will be stored up to 7 days. The case of non-availability, sample will be stored for 7 days at room temperature.

Prepared by: _____ Reviewed by: _____
 Signature: _____ Date: _____

Principal
Modern Sr Sec. School
C.B.S.E. 531869
Kharkara (Rohtak)

